

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DR VISHWANATH KARAD VISHWASHANTI GURUKUL
2	AFFILIATION NO.(IF APPLICABLE)	1031351
3	SCHOOL CODE (IF APPLICABLE)	51368
4	COMPLETE ADDRESS WITH PIN CODE	GANDHI NAGAR, IN FRONT OF HP PETROL PUMP, TEHSIL-INDORE, INDORE, MADHYA PRADESH - 453112
5	PRINCIPAL NAME	Mr. Rudrendra Basak
6	PRINCIPAL QUALIFICATION	MSC BED
7	SCHOOL EMAIL ID	principal.indore@worldpeaceschool.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8956482835

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://indore.worldpeaceschool.com/doc/CBSE%20Affiliation%20of%20Indore%20School.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS	https://indore.worldpeaceschool.com/doc/Trust-society-registration.pdf

	APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://indore.worldpeaceschool.com/doc/MPBoard-NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://indore.worldpeaceschool.com/doc/RTE-1-to-8-Recognistion.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://indore.worldpeaceschool.com/doc/building-safety-certificate-2223.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://indore.worldpeaceschool.com/doc/FIRE-SAFETY-CERTIFICATE.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://indore.worldpeaceschool.com/doc/1-self-certificate-.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://indore.worldpeaceschool.com/doc/Health-n-sanitation-certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
--------	-----------------------	--

1	FEE STRUCTURE OF THE SCHOOL	https://indore.worldpeaceschool.com/doc/WPS%20Indore%20Fees%20Structure%202025-26.pdf
2	ANNUAL ACADEMIC CALENDER	https://indore.worldpeaceschool.com/doc/Annual%20Calandar%202024-25%20-%20Indore%20-%20V3.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://indore.worldpeaceschool.com/doc/1-SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://indore.worldpeaceschool.com/doc/Parent-Teachers-Asso.-PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://indore.worldpeaceschool.com/doc/2-regarding-board-exam-results.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. Rudrendra Basak
2	TOTAL NO. OF TEACHERS	36
	PGT	5
	TGT	5
	PRT	13

3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	5

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	52810
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	16 & 971
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 130
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=_m3fx56KQgA